### मोलावा आज़ाद वेशवल उर्दू यूविवर्सिटी ويونيورس أروويونيورس MAULANA AZAD NATIONAL URDU UNIVERSITY

### (A Central University established by an Act of Parliament in 1998)

Application for promotion from Stage\_\_\_\_

tral University established by an Act of Parliament in 1998 (Accredited "A" Grade by NAAC)

### APPLICATION FORM FOR PROMOTION UNDER UGC CAREER ADVANCEMENT SCHEME (CAS)

(November - 2019)

to Stage

| D   | Date of appearing before the last Selection Con-            | nmittee (if appeared):  |
|-----|---|-------------------------|
| T   | otal Academic/Research Scores as per Catego                 | гу III:                 |
|     | GENERAL INFORMATION A                                       | AND ACADEMIC BACKGROUND |
| l.  | Name (in Block Letters)                                     | *                       |
|     | Date of Birth & Age   |                         |
|     | Father's Name (in Block Letters)                            | *                       |
|     | Mother's Name (in Block Letters)                            |                         |
| 5.  | Husband's Name (in case of married women)                   |                         |
| i.  | Current Designation   | 1                       |
|     | Date of Joining   |                         |
| 3.  | Date of Confirmation  |                         |
|     | Department  |                         |
| 0.  | Subject / Discipline (For faculty of Distance<br>Education) |                         |
| 1.  | Present Place of Posting                                    | ;                       |
| 12. | Date of initial appointment                                 |                         |

| 13. | Date of Last Promotion/Upgradation (Enclosure No)       |   |  |
|-----|---|---|--|
| 14. | Date of eligibility for promotion for the stage applied | : |  |
| 15. | Please indicate whether you belong to SC/ST/OBC/PWD     | * |  |
| 16. | Address for Correspondence (with Pin code)              |   |  |
|     |   |   |  |
|     |   |   |  |
|     |   |   |  |
| 17. | Permanent Address (with Pin code)                       | 1 |  |
|     | *   |   |  |
|     |   |   |  |
| 18. | Cell Number   |   |  |
| 19. | Alternate Number  |   |  |
| 20. | Email Address   | : |  |
|     |   |   |  |

### 21. Academic Qualifications:

| Examination                              | Name of the Board/<br>University | Year of<br>Passing | % of Marks<br>obtained | Division | Subjects<br>studied | Enclosure<br>No. |
|--|----------------------------------|--------------------|------------------------|----------|---------------------|------------------|
| SSC                                      |                                  |                    |                        |          |                     |                  |
| 10+2                                     |                                  |                    |                        |          |                     |                  |
| B.A./B.Sc./B.Com/<br>B.E./B.Tech./other  |                                  |                    |                        |          |                     |                  |
| M.A./M.Sc./M.Com./<br>M.E./M.Tech./Other |                                  |                    |                        |          |                     |                  |
| NET/SLET/SET/<br>GATE                    |                                  |                    |                        |          |                     |                  |
| Other Degrees<br>(if any)                |                                  |                    |                        |          |                     |                  |

### 22. Research Degree(s):

| Degree          | Title     | Date of Award | University | Enclosure No. |
|-----------------|-----------|---------------|------------|---------------|
| M.Phil.         |           |               |            |               |
| Ph.D.           | W III THE |               |            |               |
| D.Sc. / D.Litt. | TOTAL S   |               |            |               |
| D.Sc. / D.Litt. |           |               |            |               |

In case of M.Phil./Ph.D. Examination, an attested copy of the degree & the result notification for the same be attached.

23. Knowledge of Urdu: Whether you possess the knowledge of Urdu reading, writing and speaking (Please tick YES/NO). If Yes, proof must be furnished (Encl No................................)

| Reading  | Yes | No |
|----------|-----|----|
| Writing  | Yes | No |
| Speaking | Yes | No |

### 24. Degrees/Certificates acquired after joining services of MANUU:

| Examination | University | Year | % of marks<br>obtained | Division &<br>Distinction | Enclosure<br>No. |
|-------------|------------|------|------------------------|---------------------------|------------------|
|             |            |      |                        |                           |                  |
|             |            |      |                        |                           |                  |
|             |            |      |                        |                           |                  |
|             |            |      |                        |                           |                  |

### 25. Record of Academic Service prior to joining MANUU:

| Name of                  | ime of Decignation appoin | Nature of appointment | Scale of | Nature of                         | Enclosure |        |     |
|--------------------------|---------------------------|-----------------------|----------|-----------------------------------|-----------|--------|-----|
| Employer/<br>Institution | Designation               | From                  | То       | (Regular/Temp/<br>Adhoc/Part-time | Pay       | Duties | No. |
|                          |                           |                       |          |                                   |           |        |     |
|                          |                           |                       |          |                                   |           |        |     |
|                          |                           |                       |          |                                   |           |        |     |
|                          |                           |                       |          |                                   |           |        |     |

### 26. Record of Service in MANUU from the date of joining:

| Designation                                   | Department  | Dur   | ation  | Expe             | rience           | Pay              | Encl |
|---|---|---|--|------------------|------------------|------------------|------|
|   | 2 oparation   | From  | То   | Year             | Month            | Scale /<br>Grade | No   |
|   |   |   |  |                  |                  |                  |      |
|   |   |   |  |                  |                  |                  |      |
|   |   |   |  |                  |                  |                  |      |
|   |   |   |  |                  |                  |                  |      |
|   |   |   |  | -                |                  |                  |      |
|   |   |   |  |                  |                  |                  |      |
|   |   |   |  |                  |                  |                  |      |
|   |   |   |  |                  |                  |                  |      |
| lease clearly                                 | specify the period  | d of Leave wit  | hout Pay:  |                  |                  |                  |      |
| PG  | ing experience:<br>Classes (in Yea  | rs):  |  |                  |                  |                  |      |
| PG  | Classes (in Yea<br>Classes (in Yea<br>arch Experience   | rs):  | Period: Fr   | om               | То               |                  |      |
| PG<br>UG<br>28. Resea<br>(in yea              | Classes (in Yea<br>Classes (in Yea<br>arch Experience   | rs):rs):  | Period: Fro  | omt in acquiring | То               |                  |      |
| PG<br>UG<br>28. Resea<br>(in year             | Classes (in Yea<br>Classes (in Yea<br>arch Experience<br>ars):  | rs):<br>rs):<br>excluding y   | Period: Free   | omt in acquiring | To<br>M.Phil./Ph | .D. degre        |      |
| PG<br>UG<br>28. Resea<br>(in year             | Classes (in Yea<br>Classes (in Yea<br>arch Experience<br>ars):  | rs):excluding y   | Period: From the Period of | omt in acquiring | To<br>M.Phil./Ph | .D. degre        |      |
| PG<br>UG<br>28. Resea<br>(in year             | Classes (in Year Classes (in Year Classes (in Year Classes):  arch Experience ars):  ars of Guiding For tal No. of Papers a) Internation          | rs):excluding y   | Period: Free ars spent   | omt in acquiring | To<br>M.Phil./Ph | .D. degre        |      |
| PG<br>UG<br>28. Resea<br>(in year             | Classes (in Year Classes (in Year Classes (in Year Classes):  arch Experience ars):  ars of Guiding For tal No. of Papers a) Internation          | rs):<br>rs):<br>excluding y<br>Ph.D. / M.Phil<br>s Published:<br>nal Journals | Period: From the Period of | omt in acquiring | To<br>M.Phil./Ph | .D. degre        |      |
| PG UG 28. Resea (in year) (i) Year (ii) Total | Classes (in Year Classes (in Year Classes (in Year Arch Experience ars):  ars of Guiding For tal No. of Papers a) Internation b) National Control | rs):  excluding year  Ph.D. / M.Phil s Published: nal Journals  Journals      | Period: From the Period | omt in acquiring | To M.Phil./Ph    | .D. degre        | es   |

|    |               | Attended | Attended and Presented papers |
|----|---------------|----------|-------------------------------|
| a) | International |          |                               |
| b) | National      | 100      |                               |
| c) | State Level   |          |                               |

| То           | No. of<br>Days | Enclosure<br>No. |
|--------------|----------------|------------------|
|              |                |                  |
|              |                |                  |
|              |                |                  |
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|              |                |                  |
| /FIP/MDP/FI  | P etc atte     | ended:           |
| on of Course | No. of         | Enclosure        |
| То           | Days           | No.              |
|              |                |                  |
|              |                |                  |
|              |                |                  |
|              |                |                  |
|              |                |                  |
|              |                |                  |
| -            |                |                  |
|              |                |                  |
|              |                |                  |
|              |                |                  |
|              | on of Course   | 15/07/10/15      |

29.

Awards/Prizes/Honours/Recognitions:

30. Field of Specialization under the Subject/Discipline

| Your vision for the Department / School:                                 |
|--|
|  |
|  |
| Your contribution to the Department / School/ Discipline and University: |
|  |
|  |
| Future Academic Development Plan for self as well as Department / Sch    |
|  |
|  |
| Any Other relevant information:  |
|  |
|  |

### ACADEMIC PERFORMANCE INDICATOR (A.P.I.)

|                     | Direct teaching hours per<br>week |
|---------------------|-----------------------------------|
| Assistant Professor | 16                                |
| Associate Professor | 14                                |
| Professor           | 14                                |

Based on the teacher's self-assessment, API scores are proposed for (a) teaching related activities; domain knowledge; (b) participation in examination and evaluation; and (c) contribution to innovative teaching, new courses etc. The minimum API score required by teachers from this category is different for different levels of promotion. The self- assessment score should be based on objectively verifiable records. It shall be finalized by the screening cum evaluation / selection committee. Universities may detail the activities, in case institutional specificities require, adjust the weightages without changing the minimum total API scores required under this category.

CATEGORY - I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

| S.No   | Nature of Activity       | Post                                    | Maximum<br>Score | Actual<br>Score                                      | Score to<br>be filled<br>by the<br>Candidate | Enclosure<br>No. | Score<br>verified by<br>Screening<br>Committee |
|--|--------------------------|---|------------------|--|--|------------------|--|
| а  | Direct Teaching          | Assistant<br>Professor                  | 70               | Actual bours<br>spent per<br>academic<br>year + 7.75 |  |                  |  |
|  |                          | Associate<br>Professor                  | 60               | Actual hours<br>spent per<br>academic<br>year * 7.75 |  |                  |  |
|  |                          | Professor                               | 60               | Actual hours<br>spent per<br>academic<br>year + 7.75 |  |                  |  |
| S.No Nature of Activity Post Score Score by Cand  a Direct Teaching Assistant Professor 70 Actual bours spent per academic year + 7.75  Associate Professor 60 Actual hours spent per academic year + 7.75  Professor 60 Actual hours spent per academic year + 7.75 | (question paper setting, | 1 1 3 T T T T T T T T T T T T T T T T T | 20               | spent per<br>academic                                |  |                  | This is  |
|  |                          |   |                  |  |  |                  |  |
|  |                          | Professor                               | 10               | spent per<br>academic                                |  |                  |  |
|  |                          |   |                  | Total  |  |                  |  |

| S.No | Nature of Activity   | Post                   | Maximum<br>Score | Actual<br>Score                                       | Score to<br>be filled<br>by the<br>Candidate | Enclosure<br>No. | Score<br>verified by<br>Screening<br>Committee |
|------|--|------------------------|------------------|---|--|------------------|--|
| c    | Innovative Teaching -<br>learning methodologies,<br>updating of subject<br>contents/courses,<br>mentoring etc. | Assistant<br>Professor | 10               | Actual<br>hours spent<br>per<br>academic<br>year + 10 |  |                  |  |
|      |  | Associate<br>Professor | 15               | Actual<br>hours spent<br>per<br>academic<br>year + 10 |  |                  |  |
|      |  | Professor              | 20               | Actual<br>hours spent<br>per<br>academic<br>year + 10 |  |                  |  |
|      |  |                        | Т                | otal (a+b+c)  |  |                  |  |

### Note:

- Direct Teaching 16/14/14 hours per week include the Lectures/Tutorials/Practical's /Project Supervision/Field Work.
- University may prescribe minimum cut-off, say 75%, below which no scores may be assigned in these sub-categories.
- 3. In consonance with established academic and teaching traditions, and with a view to reinforcing a student-centric and caring approach the teachers are encouraged to work with students, beyond the structure of classroom teaching. Indicatively, this could entail mentoring, guiding and counseling students. In particular teachers would be the best placed to identify and address the needs of students who may be differently abled, or require assistance to improve their academic performance, or to overcome a disadvantage. There are no prescribed hours for such efforts, measured either in weeks or months, or in the context and calculation of the API scores, these are nevertheless important and significant activities that could be carried out by teachers.

### CATEGORY - II: PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES.

Based on the teacher's self-assessment, category II API scores are proposed for Professional development, cocurricular and extension activities; related contributions. The minimum API required by teachers for eligibility for promotion is fixed in Table II(A). A list of items and scores is given below. The self-assessment score should be based on objectively verifiable records and shall be finalized by the screening cum evaluation committee for promotion of Assistant Professor for higher grades and selection committee for the promotion of Assistant Professor to Associate Professor and Associate Professor to Professor and for direct recruitment of Associate Professor and Professor.

The model table below gives groups of activities and API scores. Universities may detail the activities or, in case institutional specificities require, adjust the weightages without changing the minimum total API scores required under this category.

| Cate<br>gory<br>II | Nature of Activity  | Maximum<br>API Score | Actual score   | Score to be<br>filled by the<br>Candidate | Enclosure<br>No. | Score verified<br>by Screening<br>Committee |
|--------------------|---|----------------------|--|---|------------------|---|
| a                  | Student related co-curricular, extension and field based activities.  (i) Discipline related co-curricular activities (e.g. remedial classes, career counselling, study visit, student seminar and other events.)  (ii) Other co-curricular activities (Cultural, Sports, NSS, NCC etc.)  (iii) Extension and dissemination activities (public /popular lectures/talks/seminars etc.)   | 15                   | Actual<br>hours<br>spent per<br>academic<br>year+<br>10  |   |                  |   |
| b                  | Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.  i) Administrative responsibility (including as Dean / Principal / Chairperson / Convener / Teacher-in-charge/similar other duties that require regular office hrs for its discharge)  (ii) Participation in Board of Studies, Academic and Administrative Committees | 15                   | Actual<br>hours<br>spent per<br>academic<br>year +<br>10 |   |                  |   |
| С                  | Professional Development activities<br>(such as participation in seminars,<br>conferences, short term training courses,<br>industrial experience, talks, lectures in<br>refresher / faculty development courses,<br>dissemination and general articles and<br>any other contribution)   | 15                   | Actual<br>hours<br>spent per<br>academic<br>year +<br>10 |   |                  |   |
|                    | Total   | 4                    | 15   |   |                  |   |

### CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

Brief Explanation: Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API score required by teachers from this category is different for different levels of promotion and between university and colleges. The self-assessment score will be based on verifiable criteria and will be finalized by the screening/selection committee as per the extant guidelines issued by the UGC:-

| Cate<br>gory   | Activity  | Faculty of Science /<br>Engineering/<br>Agriculture/<br>Veterinary Science/  | Faculties of Languages/<br>Humanities Arts / Social<br>Sciences / Library/<br>Physical Education /<br>Management               | Max. score for<br>University/<br>college teacher*               | Score to be<br>filled by<br>the<br>Candidate | Enclosure<br>No. | Score<br>verified by<br>Screening<br>Committee |
|----------------|---|--|--|---|--|------------------|--|
| III<br>(A)     | Research<br>Papers  | Refereed Journals as<br>notified by the UGC#   | Refereed Journals as<br>notified by the UGC#   | 25 Per<br>publication   |  |                  |  |
|                | published in:   | Other Reputed<br>Journals as notified by<br>the UGC#   | Other Reputed Journals as<br>notified by the UGC#  | 10 Per<br>publication   |  |                  |  |
| III<br>(B)     | Publications<br>other than<br>journal<br>articles<br>(books,<br>chapters in<br>books) | Text/Reference, Books<br>published by<br>International Publishers,<br>with ISBN/ISSN<br>number                                     | Text/Reference Books,<br>published by International<br>Publishers, with ISBN/ISSN<br>number.                                   | 30 per Book for<br>Single Author                                |  |                  |  |
|                |   | Subject Books,<br>published by National<br>level publishers, with<br>ISBN/ISSN number or<br>State / Central Govt.<br>Publications. | Subject Books, published by<br>National level publishers,<br>with ISBN/ISSN number or<br>State / Central Govt<br>Publications. | 20 per Book for<br>Single Author                                |  |                  |  |
|                |   | Subject Books,<br>published by Other<br>local publishers, with<br>ISBN/ISSN number.  | Subject Books, published by<br>Other local publishers, with<br>ISBN/ISSN number.   | 15 per Book for<br>Single Author                                |  |                  |  |
|                |   | Chapters in Books,<br>published by National<br>and International level<br>publishers, with<br>ISBN/ISSN number.                    | Chapters in Books,<br>published by National and<br>International level<br>publishers, with ISBN/ISSN<br>number.                | International –10<br>per Chapter<br>National – 5 per<br>Chapter |  |                  |  |
| III (C)        | RESEARCH  | PROJECTS   |  |   |  |                  |  |
| III<br>(C) (i) | Sponsored<br>Projects   | (a) Major Projects<br>with grants above<br>Rs. 30 lakhs  | Major Projects with grants<br>above Rs. 5 lakhs  | 20 per Project  |  |                  |  |
|                |   | (b) Major Projects<br>with grants above<br>Rs. 5 lakhs up to Rs.<br>30 lakh  | Major Projects with grants<br>above Rs. 3 lakhs up to Rs.<br>5 lakhs   | 15 per Project  |  |                  |  |
|                |   | (c) Minor Projects<br>with grants above<br>Rs. 1 lakh up to Rs.<br>5 lakhs   | Minor Projects with grants<br>above Rs. 1 lakh up to Rs.<br>3 lakhs  | 10 per Project  |  |                  |  |
|                |   | 1,200,000  |  | Total   |  |                  |  |

| Cate<br>gory     | Activity                         | Faculty of Science / Engineering/ Agriculture/ Veterinary Science/                      | Faculties of Languages /Humanities Arts /Social Sciences/ Library/ Physical education/ Management   | Max. score for<br>University/<br>college teacher*  | Score to be<br>filled by<br>the<br>Candidate | Enclosure<br>No. | Score<br>verified by<br>Screening<br>Committee |
|------------------|----------------------------------|---|---|--|--|------------------|--|
| III (C)<br>(ii)  | Consultancy<br>Projects          | Amount mobilized<br>with minimum of<br>Rs.10.00 lakh                                    | Amount mobilized with<br>minimum of Rs. 2.0 lakhs   | 10 per every<br>Rs. 10.0 lakhs and<br>Rs. 2.0 lakhs,<br>respectively   |  |                  |  |
| III (C)<br>(iii) | Projects<br>Outcome /<br>Outputs | Patent/<br>Technology<br>transfer/ Product/<br>Process                                  | Major Policy document<br>prepared for international<br>bodies like<br>WHO/UNO/UNESCO/UN<br>ICEF etc. Central / State<br>Govt/Local Bodies | 30 for each International / 20 for each national level output or patent. Major policy document of International bodies - 30 Central Government - 20, State Govt10 Local bodies - 5 |  |                  |  |
|                  |                                  | GUIDANCE  |   |  | 0  |                  | 8  |
| III (D)<br>(i)   | M.Phil.                          | Degree awarded  | Degree awarded  | 5 per candidate  |  |                  |  |
| III (D)<br>(ii)  | Ph.D                             | Degree<br>awarded/Thesis<br>submitted   | Degree awarded/Thesis<br>submitted  | 15/10 per<br>Candidate   |  |                  |  |
| HIEF             | ELLOWSHI                         | PS, AWARDS AND IN   | VITED LECTURES DEI  | IVERED IN COM  | NERENCE                                      | S/SEMIN          | ARS  |
| III (E)<br>(i)   | Fellowships/<br>Awards           | International Award/<br>Fellowship from the<br>scademic bodies                          | International Award /<br>Fellowship from academic<br>bodies/associations  | 15 per Award / 15<br>per Fellowship  |  |                  |  |
|                  |                                  | National Award/<br>Fellowship from the<br>academic bodies                               | National Award/Fellowship<br>from academic<br>bodies/associations   | 10 per Award / 10<br>per Fellowship  |  |                  |  |
|                  |                                  | State/University level<br>Award from the<br>neademic bodies                             | State/University level Award<br>from academic<br>bodies/associations  | 5 Per Award  |  |                  |  |
| III (F)<br>(ii)  | Invited<br>lectures /<br>papers  | International   | International   | 7 per lecture /<br>5 per paper<br>presented  |  |                  |  |
|                  | presented                        | National level  | National level  | 5 per lecture /<br>3 per paper<br>presented  |  |                  | I III  |
|                  |                                  | State/University level  | State/University level  | 3 per lecture /<br>2 per paper   |  |                  |  |
|                  |                                  | B   |   | presented  |  |                  |  |
|                  | The score und<br>Category III fo | er this sub-category shall b  | ne restricted to 20% of the mini  | presented<br>mum fixed for   |  |                  |  |
|                  | Category III fo                  | er this sub-category shall b<br>or any assessment period<br>of e-learning delivery proc |   | presented<br>mum fixed for<br>10 per module  |  |                  |  |

### DECLARATION

| I,  | hereby declare that the particulars furnished above            |
|---|--|
| are true to my best of knowledge and belie  | f. If anything is found false at any stage, my candidature may |
| be cancelled without assigning any reason t | hereof.  |
|   | Signature of the applicant                                     |
| Date:                                       |  |

Annexure - "B"

FORMAT FOR LIST OF RESEARCH PAPERS/ARTICLES PUBLISHED IN JOURNALS

| Score<br>allotted by<br>the<br>Screening<br>Committee                     | (11) |         |       |    |     |
|---|------|---------|-------|----|-----|
| Enclosure<br>No.  | (10) |         |       |    |     |
| Score   | (6)  |         |       |    |     |
| Whether Listed in UGC approved list of journals, if yes enclose the proof | (8)  |         | 48    |    |     |
| Principal<br>Author/<br>Co-<br>Author                                     | ω    |         |       |    |     |
| Refereed /<br>Reputed<br>Journal  | (9)  |         |       |    |     |
| Impact<br>Factor<br>(// applicable)                                       | (5)  |         |       |    |     |
| ISSN No.  | (4)  |         |       |    |     |
| Name of the Journal   | (6)  |         |       |    |     |
| Title of the Research<br>Paper/Articles                                   | (2)  |         |       |    |     |
| **  | (3)  | <br>7.7 | ei ei | 4, | vi. |

Signature of the Applicant

## Annexure - "C"

FORMAT FOR LIST OF BOOKS/CHAPTERS IN BOOKS OTHER THAN JOURNALS

|    |  |             |       | Publisher |       | Whether you   |                  |                  | Score  |
|----|--|-------------|-------|-----------|-------|---|------------------|------------------|--|
| 费  | Title of the Book/ Chapter in Book with Page No. | ISBN Number | Inter | National  | Local | are the Main<br>Author, if no<br>number of Co-<br>authors | Score<br>Claimed | Enclosure<br>No. | allotted by<br>the<br>Screening<br>Committee |
| ε  | (2)  | (3)         |       | (4)       |       | (5)   | (9)              | 0                | (8)  |
|    |  |             |       |           |       |   |                  |                  |  |
| 2. |  |             |       |           |       |   |                  |                  |  |
| 6, |  |             |       |           |       |   |                  |                  |  |
| यं |  |             |       |           |       |   |                  |                  |  |
| Š, |  |             |       |           |       |   |                  |                  |  |

Signature of the Applicant

Date:....

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# PROFORMA FOR BEST FIVE PUBLICATIONS

Signature of the Applicant

Date:

## मोलाना आज़ाद नेशनल उर्दू यूनिवर्सिटी رويو نيورگ गिलाना आज़ाद नेशनल उर्दू यूनिवर्सिटी MAULANA AZAD NATIONAL URDU UNIVERSITY (A Central University established by an Act of Parliament in 1998) (Accredited "A" Grade by NAAC)

### ACKNOWLEDGEMENT

| Stage: from       |                                 |   |
|-------------------|---------------------------------|---|
|                   | /Centre                         | ir  |
| dated:28.11.2019. |                                 |   |
|                   |                                 |   |
|                   | Department<br>dated:28.11.2019. | Department/Centredated:28.11.2019.  Signature of the Receiver |